

Displaced Healing Energy

Hypothesis

Any energetic interaction (and all interactions are energetic) releases energy/patterns by displacement. Since energy cannot be created or destroyed it is pertinent to understand the possibilities. The following are proposed:

1. *Dissolution*: this is not possible since energy can not be created or destroyed.
2. *Transmutation*: e.g. anger is transmuted to love.
3. *Relocation*: the displaced pattern or energy relocates to:
 - a) Another location in the client
 - b) To the therapist
 - c) To an equipment interface
 - d) To the general environment

This “displaced” energy should be dealt with or there are possible consequences in terms of

- a. Incomplete healing process
- b. “contamination” of (a) to (d) above.

Considerations

The following probably applies to most healing modalities including nutrition, energetic/electro magnetic devices and spans the range from the physical to the higher dimensions. The following derives not from scientific measurements but from a variety of experiences, both personal and from others whose objectivity I have tested and trusted. Nonetheless it is just one view, is probably incomplete and could possibly be totally wrong.

Hypothesis 1: All activities in our current plane of existence are energetic, varying only in the vibrational level. Thus nutritional interventions occur at a denser vibrational level. Emotional/mental are less dense and spiritual higher.

Hypothesis 2: This is a plane primarily of emotional experiences.

Hypothesis 3: Interactions at any level will have an association and an effect on other levels to some degree.

Hypothesis 4: An interaction will often (if not always) create displacement of another pattern or energy (hopefully generally an unwanted one). Thus herbal liver support may create a displacement of anger. Higher vibrational healing may displace energies from the higher layers.

Now the interesting bit: ***What happens to these displaced patterns.***

Chi Kung experts, taoists etc. may transmute the energy. Energy is energy and in some respects attributeless. Entities or neegies may be offered the choice between darkness and light as a transmutation option.

However in many cases I postulate that the mechanisms and facilities are not there for transmutation of this energy. With reference to homeopathic treatment clients will often have the experience of emotions and thoughts released as part of the healing process: if these are not appropriately processed then they will persist.

Finding another home.

In the healing world energies may be offered up to the light, fire (e.g. yajna ceremonies) etc.

However my feeling is that often the transmutation option is not present or applied and the energy relocates.

The possibilities here are:

1. Within the client (? Physically resolved issues whose pathology returns later).
2. Onto the therapist (how many healers drained: practitioners who work primarily with one disease have a tendency to have manifestations of this within themselves, acupuncturists can feel drained etc.)
3. Partly or wholly into an interfacing device where one is used.

My guess is that many therapists do not have or adopt mechanisms for clearing energy fields. The therapeutic energetic exchange between clients and therapists is I guess intrinsic in the process. A therapist with a desire to facilitate healing will create an opening for energetic exchange. Those who are aware of this possibility both effect a healing protection that allows energies they want to give out to go to the client but protect themselves from unwanted pickups. Astute therapists also adopt personal and base clearance approaches. Techniques and facilities are reasonably accessible for this.

However the area of interfacing devices is considerably less well defined. Everything is energetic as are interfacing devices ranging from Tens machines to sophisticated systems using less hard technology. Some people have the effect of disrupting or frying electrical goods. Some devices used substantially on animals lose their sensitivity for humans. There have been discussions on groups about memory in the machines. Crystals absorb energies and require the opportunity to discharge accumulations to maintain their operational integrity.

Whilst not scientifically provable it makes sense to me that devices used on clients will absorb patterns. It is also logical that this possibility is higher when there is a two-way interaction. In providing interfacing devices and energetic type healing tools to sensitives for checking out it appears that accumulation of energies within electronic

devices (and possibly others) does take place with the possibility that the interface loses its clear processing.

So, assuming that this is possible, what are the options in addressing or minimising its effect?

1. *Clean the device:* crystals are cleaned in a variety of ways, not all of which may be appropriate to high technology devices. Charts channeled from the archangels have been used with success to clear crystals and preliminary evaluation has been undertaken on one type of energetic device with apparent success. One device user wraps the interface in plastic and places in a bed of sea salt.
2. *Design and construct to perfection.* The healing from healers is more profound and generally effective the more perfect the healer is. In healing the healer is an interface through which there is a flow. The better the connection to the light and cleaner the conduit the potentially more effective the process is and the lower the potential of accumulation. Applying the as here so elsewhere principle technology would probably benefit and be optimised by adopting this principle. This can be evidenced by the approach within the Q2/BEFE system which:
 - a) selects intrinsically high integrity components.
 - b) includes energetic criteria as well as material criteria (gold contacts etc.).
 - c) applies careful physical and energetic design criteria to all aspects (e.g. equal track lengths)

This design to perfection is a process that can lose its optimisation when speed, commercial pressures, lack of focus etc. (all the real world lower aspects) come into play.

In creating fine healing devices operating at the more subtle energetic levels there is inevitably a compromise as the optimal materials and construction approaches may not be available within this planes technology.

However it is the intent and the maintenance of continual striving in the process towards optimal perfection that also carries into the system. Food grown within an ashram imbibes prana/chi etc. from its environment means less is needed to be eaten. A meal cooked with intent carries that pattern to the table.

Many devices now becoming available have not a conventional engineering approach but appear to often originate from dream or other guided or channelled information set. It is implicit in this gifting that the implementation respects the integrity of the gift.

Maintenance of this respect and the intent to perfection will draw continued support for users and clients of the originating source.

Conversely if the intent and involvement in the design, software and hardware of a healing device falters the efficacy will be less.

This may not always be obvious.

3. *Optimise transmutation of energy releases.*

Where there is a visible process (e.g. emotions surfacing) within the client then transmutation of the energy can be included as part of the therapeutic process. It is possible that in some cases there is a karmic association and part of the resolution of karmic obligations appears to be their recognition on some level within the person. *I would postulate that in every resolution there is both a release and a transmutation of patterns. Release alone will result in the energy finding another residence with the eventual need for transmutation.*

In some devices an inbuilt request to higher realms may help facilitate this. My personal view and experience is that without recognition/acceptance of the presenting issues, forward movement on the issues experienced within this plane do not occur. However I am also aware of the two wings of the bird situation: grace is one and right self effort the other. Often the degree of right self effort needs to be only very small, and the intent attracts help.

Focusing on displaced patterns that escape from the client: resolution is not effected by dumping (without recognition/acceptance).

Thus given the possibility that the “dumped”/displaced patterns accumulate within an energetic healing device, then there may be benefit in having inbuilt facilities to either prevent the accumulation within the interface, to burn or transmute the released pattern. In addition to clearance possibilities between sessions there are two other possibilities for continuously addressing released subtle energies:

1. Simultaneous with the process.
2. Storage in a dedicated reservoir and subsequent clearance.

In terms of energetic devices there may be the possibility of incorporating energetic patterns (e.g. from higher vibrational homeopathics relating to consciousness, light etc.) that offer this possibility.

Finally, in any energetic interaction where there is an opening or transmission route created there is the possibility of pick up from other sources. This possibility is higher in clients and therapists who do not have a strong and boundaried field but also into the energetic device and the client. There are few cases of grosser manifestation of this experience (where negative aspects have gained access) and by implication more subtle and less discernible thus in addition to the above possibilities protection of the system (including cabling etc.) is also relevant. A number of possibilities have been evaluated and are continuing to be developed in this respect: however as in all these areas it is very

difficult to be definitive and a number of sources of input to validate an approach are required in order to try and ensure that the adopted method is found.

Summary

It has been felt important for some time to bring the above aspects into awareness. As will be evident from the above offerings I find it quite difficult to be cohesive and definitive. However my heart tells me that this is an important area and needs to be addressed.

John Kelsey